

NOTICE OF BOARD MEETING

Board of Directors

Director Anne Griffith Director Mark Tortorich Director Patricia Wells

In accordance with Article IV, Section 4.11, of the Bylaws of the Oakland Affordable Housing Preservation Initiatives, Inc., NOTICE IS HEREBY GIVEN that the **Special Meeting of the Board of Directors** will be held as follows:

OAHPI BOARD OF DIRECTORS SPECIAL MEETING

Monday, December 19, 2022, 4:00 p.m.
Tele-Conference

NOTE: Pursuant to Assembly Bill No.361 [(Chapter 165, Statutes of 2021)approved by the Governor on September 16,2021)] a local legislative body is authorized to hold public meetings remotely via teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during proclaimed state emergencies, and make public meetings accessible "via a call-in option or an internet-based service option" to all members of the public seeking to access and attend the meeting, offer public comment, and address the legislative body.

Join Zoom Meeting Online:

https://oakha-org.zoom.us/j/83913727421?pwd=TUVwTUNkSIRjRkppWXhmSE80d0Z0QT09

ID (access code): 839 1372 7421 Meeting Passcode: 615390

To participate by Telephone: 1 (699) 900-9128

ID (access code): 839 1372 7421 Meeting Passcode: 615390#



If you need special assistance to participate in the meeting, please contact OAHPI at (510) 874-1510 (English TTY 510-874-1599). Notification at least 48 hours prior to the meeting will enable OAHPI Board of Directors to make reasonable accommodations to ensure accessibility.

All public comment on action items will be taken at the public comment portion of the meeting. You may comment via zoom by "raising your hand" or by submitting an e-mail to publiccomments@oakha.org or call using the zoom participant number.

- You may request to make a public comment by "raising your hand" through Zoom's video conference or phone feature, as described below. Requests will be received only during the designated times in which to receive such requests and only for eligible Agenda items. Public comments will be subject to the appropriate time limit of three (3) minutes.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time of three (3) minutes, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at: https://support.zoom.us/hc/en-us/articles/205566129 Raise-Hand-In-Webinar.
- To comment by phone, please call on one of the phone numbers listed below. You will be prompted to "Raise Your Hand" by pressing "*9" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time of three (3) minutes, you will then be re-muted. Please unmute yourself by pressing *6. Instructions of how to raise your hand by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663 Joining-a-meeting-by-phone.



AGENDA

Special Meeting December 19, 2022, 4:00 p.m.

- I. Roll Call
- II. Approval of the Minutes
 - A. Approval of the minutes for November 21, 2022 Special Meeting
- III. Recognition of people wishing to address the Board of Directors
- IV. Old or Unfinished Business
- V. Modifications to the Agenda

(Allows for any change in the order of business or the announcement of the postponement or continuation of agenda items.) The Board can only take action on items listed on this agenda unless a finding is made that an emergency exists or a need arose after agenda posting.

- VI. New Business
 - A. Adopt a resolution authorizing the Executive Director to obtain commercial property (fire) and commercial liability insurance policies from Housing Enterprise Insurance Company, Inc. (HEIC) and to ratify the Executive Directors action to bind coverages and approve a payment for the period of November 11, 2022 to November 11, 2023 of the annual premiums in an amount not to exceed \$587,973.
 - B. Adopt a resolution authorizing the Executive Director to write-off \$460,508.72 of Vacated Tenant Account Receivables deemed uncollectible for OAHPI rental units from March 1, 2022 November 30, 2022.
 - C. Informational staff briefing on Thumbs Up Rooter and Plumbing.
 - D. Consent Agenda:

Items on the Consent Agenda are considered routine and do not require separate discussion. If a Director wishes to have discussion, or if a member of the public wishes to comment on any consent item, the item may be removed from the consent agenda and considered separately. Questions or clarifications may be considered by the Directors without removal from the Consent Agenda. The Consent Agenda is adopted in one motion.

 Adopt a resolution authorizing the Executive Director to making findings authorizing continued remote teleconference meetings of the Board of Directors Pursuant to Brown Act Provisions, as amended by Assembly Bill Number 361.



E. Portfolio Performance

VII. Adjournment

OAKLAND AFFORDABLE HOUSING PRESERVATION INITIATIVES, INC.

Kris Warren, Secretary