#### **Commission Members**

CHAIR GREGORY D. HARTWIG
VICE-CHAIR ANNE GRIFFITH
COMMISSIONER JANNY CASTILLO
COMMISSIONER LYNETTE JUNG LEE
COMMISSIONER BETTYE LOU WRIGHT
COMMISSIONER BARBARA MONTGOMERY
COMMISSIONER MARK J. TORTORICH

#### **Executive Director**

Patricia Wells

In accordance with Article III, Section 1 and 2, of the Oakland Housing Authority Bylaws, NOTICE IS HEREBY GIVEN that the **Regular Meeting** of the Board of Commissioners has been called. The meeting will be held as follows:

# HOUSING AUTHORITY OF THE CITY OF OAKLAND, CALIFORNIA

#### REGULAR MEETING

Monday, May 24, 2021 at 6:00 p.m.

#### **Tele-Conference**

**NOTE:** Pursuant to the Governor's Executive Order N-29-20, dated March 17, 2020, Suspending Brown Act Requirements for public meetings due to Coronavirus (COVID-19), a local legislative body is authorized to hold public meetings via teleconferencing and make public meetings accessible "telephonically or electronically" to all members of the public seeking to observe and to address the legislative body.

#### Join Zoom Meeting Online:

https://oakha-org.zoom.us/j/96805174934?pwd=aHZkcnpJMIE0Z0dBVnlzd3BFRGVLQT09

Meeting ID (access code): 9968 0517 4934 Meeting Password: 820958

Closed Caption – provided through the link

To participate by Telephone: 1 (669) 219-2599

Meeting ID (access code): 9968 0517 4934 Meeting Password: 820958#

If you need special assistance to participate in the meetings of the Oakland Housing Authority Board of Commissioners, please contact (510) 874-1517 (TDD: 510-832-0633). Notification 48 hours prior to the meeting will enable the Oakland Housing Authority Board of Commissioners to make reasonable arrangements to ensure accessibility.

All public comment on action items will be taken at the public comment portion of the meeting. You may comment via zoom by "raising your hand" or by submitting an e-mail to <a href="mailto:publiccomments@oakha.org">publiccomments@oakha.org</a> or leave a voicemail at: 510-874-1510 before 5:00PM

- You may request to make a public comment by "raising your hand" through Zoom's video conference or phone feature, as described below. Requests will be received only during the designated times in which to receive such requests and only for eligible Agenda items. Public comments will be subject to the appropriate time limit of three (3) minutes.
- To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time of three (3) minutes, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at: https://support.zoom.us/hc/en-us/articles/205566129 Raise-Hand-In-Webinar.
- To comment by phone, please call on one of the phone numbers listed below. You will be prompted to "Raise Your Hand" by pressing "\*9" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will then be unmuted, during your turn, and allowed to make public comments. After the allotted time of three (3) minutes, you will then be re-muted. Please unmute yourself by pressing \*6. Instructions of how to raise your hand by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663 Joining-ameeting-by-phone.



### AGENDA Regular Meeting May 24, 2021 6:00 pm

- I. Pledge of Allegiance
- II. Roll Call
- III. Approval of Minutes:

Approval of Minutes of the Regular Meeting of April 26, 2021.

- IV. Recognition of people wishing to address the Commission
- V. Old or Unfinished Business
- VI. Modifications to the agenda (Allows for any change in the order of business or the announcement of the postponement or continuation of agenda items.) The Board can only take action on items listed on this agenda unless a finding is made that an emergency exists.

#### VII. New Business:

- A. Presentation of Quarterly Financial Status Report for the period of July 1, 2020 through March 31, 2021.
- B. Authorization for the Executive Director to increase the remaining of the one-year option term (ending September 29, 2021) to a not-to-exceed amount of \$65,155, for a new not-to-exceed amount of \$345,611 for business enhancement and consultation services by Laserfiche, Inc.
- C. Authorization for the Executive Director to renew the general commercial liability insurance policy and to make payment of the annual premium.
- D. Authorization to increase each remaining one-year option term with four law firms to provide legal services for the Office of Property Operations at Authority owned and managed properties by \$50,000 per option term increasing the not-to-exceed amount from \$200,000 to \$250,000 per option term.
- VIII. Written Communications Departments' Monthly Report.
- IX. Executive Director's report regarding matters of special interest to the Commission occurring since the last meeting of the Commission.

- X. Reports of Commission Committees.
- XI. Announcements by Commissioners.
- XII. Adjournment.

## THE HOUSING AUTHORITY OF THE CITY OF OAKLAND, CALIFORNIA

Gregory D. Hartwig, Chair of the Commission

By:

Patricia Wells, Secretary